



Shaping Tomorrow's
Built Environment Today

1791 Tullie Circle NE ▪ Atlanta, Georgia 30329-2305 ▪ Tel 404-636-8400 ▪ Fax 404-321-5478 ▪ <http://www.ashrae.org>

Helen Cerra
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Chair TC 3.6

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Vice Chair TC 3.6

ASHRAE TC3.6 Agenda – 2018 Winter Conference Chicago, Illinois USA

Main TC 3.6 Meeting

Tuesday, January 23, 1:00-3:30 PM, Palmer House, LaSalle 5

TC 3.6 Handbook / Program / Research

Sunday, January 21, 3:00-5:00 PM, Palmer House, Sanburg 4

TC 3.6 Sponsored Technical Program

Seminar 19

Navigating the Changing Landscape of Regulations, Codes and "Best Practices"
Around Legionella and Building Water Safety

Monday, January 22, 8:00-9:30 AM, Palmer House, Chicago Room

Scope:

Technical Committee 3.6 is concerned with water treatment for building water systems (except sewage drainage systems) and the impact of water treatment on building operations and maintenance, water and energy efficiency, human health, and water resource conservation in the applications of these systems.



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Main TC 3.6 Meeting Agenda

1. CALL TO ORDER
2. ROLL CALL & INTRODUCTIONS
3. ASHRAE CODE OF ETHICS COMMITMENT
In this and all other ASHRAE meetings, we will act with honesty, fairness, courtesy, competence, integrity and respect for others, and we shall avoid all real or perceived conflicts of interests. (See full Code of Ethics: <https://www.ashrae.org/about-ashrae/ashrae-code-of-ethics>.)
4. REVIEW OF AGENDA
5. APPROVAL OF MINUTES (*2017 Annual Conference, Long Beach, CA*)
6. REVIEW OF SECTION 3 BREAKFAST MEETING – *Helen Cerra*
7. SECTION 3 CHAIR REVIEW – *Jay Kohler*
8. MEMBERSHIP REPORT – *Bill Pearson*
 - 8.1. Voting Membership
 - 8.2. TC Leadership
9. LIAISON REPORTS – ASHRAE / AWT / CTI / OTHERS
 - 9.1. Relevant Codes and Standards Reports
 - 9.1.1. ASHRAE Guideline 12
 - 9.1.2. CTI Guideline 159
 - 9.1.3. ASHRAE Standard 189P
 - 9.1.4. ASHRAE Standard 191P
 - 9.1.5. ASHRAE Standard 90.1
 - 9.1.6. CEC Title 24
 - 9.2. ASHRAE Legionella Position Document Status (*Patton*)
10. HANDBOOK – *Michael Patton*
 - 10.1. Handbook Subcommittee Update
 - 10.2. Review the goals for 2018 Edition



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11. RESEARCH – *Todd Cornwell*

11.1. Research project update

12. PROGRAM – *Jon Cohen*

12.1. Programs at this meeting

12.2. Programs for Upcoming Meetings

13. WEBSITE UPDATE – *Joshua Ince*

14. SOCIAL NIGHT REPORT – *Jeff Ramey*

14.1. Appointment of Social Night Chair for Houston Meeting

15. OLD BUSINESS –

15.1. Keane proposal for guideline on disinfection.

16. NEW BUSINESS

17. DATE AND LOCATION FOR NEXT MEETING

Annual Conference – Houston, TX USA – June 23-27, 2018

18. ADJOURNMENT